

ST. JOHN LUTHERAN CHURCH LCMS

A Caring Community, Confessing Christ by Reaching Families 6135 Rings Rd. | Dublin OH 43016 Office 614.889.2284 | Preschool 614.889.5893 stjohndublin.org



May 31, 2020 | The Day of Pentecost

Today we recall the Feast of Pentecost, fifty days after our Lord's resurrection. In God's wisdom, this is one of the feasts all were required to attend in Jerusalem. In this way God provided for the largest gathering from the farthest reaches where His people lived in order to discover what Pentecost was really all about. Today with the lavish outpouring of God Himself, the Holy Spirit, "the Lord and giver of life," would proclaim the glory of salvation and eternal life through Jesus, the Son of God.

So today we hear the Word of God spoken to us in our own language, that powerful, mighty Word through which the Holy Spirit creates and strengthens the gift of saving faith in us. This faith is like living water flowing through our entire being bringing the refreshment of the forgiveness of all of our sins and a new and godly purpose for the living of our days. The water Jesus gives is the true water of life.

Divine Service 1 LSB pgs. 151-166

To Our Congregation and Guests about the Lord's Supper

The Lord's Supper is Jesus' meal of forgiveness and strength. However, because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because we also believe that receiving the Lord's Supper together is an outward profession of unity with one another in faith and doctrine, we would therefore only invite communicant members of the Lutheran Church – Missouri Synod to receive this gift with us. If you still desire to receive the sacrament, please first speak with the pastor.

Guests are still encouraged to come to the altar, cross their arms over their chests, and receive a special blessing.

Preparation for the Lord's Supper can be made by reading the front inside cover and pp. 326-327 of the hymnal along with reaffirming the following statements:

- I am baptized.
- I repent of my sins, trusting in Jesus' atoning sacrifice for forgiveness and eternal life.
- I believe that I will eat Jesus' actual flesh and blood in, with, and under bread and wine.
- As Jesus has forgiven and loved me, I do not refuse to forgive and love.
- By God's grace I will continue to frequently receive Word and Sacrament, and I will strive to lead a Godly life to the praise and honor of Jesus' holy name.

Prelude

WIE SCHÖN LEUCHTET

Welcome and Announcements

Service of Preparation

Hymn of Invocation LSB 913 "O Holy Spirit, Enter In"

10 Spir - it, Ho - ly en - ter And in our hearts in, 2 Give to Your Word im - pres - sive pow'r, That in our hearts 3 O might - y Rock, O Source of life, Let Your dear Word, Your work be - gin, Your dwell - ing place now make us. from this good hour fire it may As be glow ing, doubt and strife, be strong - ly in In us burn ing Sun the soul, Light di-vine, of Ο A - round and in That in We faith - ful wit true Chris - tian u - ni - ty un - to death That we be faith - ful And live in love bright-ly shine, То joy and glad - ness wake us us ness - es may be, Your glo ry ev - er show ing. ho - ly faith, From You true wis - dom learn and ing. _ That Tru - ly To You we may be liv - ing, giv - ing By Your teach-ing; Hear us, cheer us Let our preach - ing Your grace and peace On show - er; By Your pow - er us Ο And Prayer un - ceas - ing in love be still in - creas ing. la - bor Praise You, Lord, and serve our neigh - bor. And our Christ con - fess - ing, Sav-ior's bless - ing. Let us see our

Tune and text: Public domain

Invocation		LSB pg. 151
Р	In the name of the Father and the $ heta$ Son and of the Holy Spirit.	
С	Amen.	Matthew 28:19b

- P If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8-9

Confession and Absolution

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \oplus Son and of the Holy Spirit.
- C Amen.

John 20:19-23

$oldsymbol{\Phi}$ Service of the Word $oldsymbol{\Phi}$

Kyrie "Lord, Have Mercy" Mark 10:47, LSB pg. 152-153 Ρ In peace let us pray to the Lord. С Lord, have mer - cy. Ρ For the peace from above and for our salvation let us pray to the Lord. С Lord, have mer - cy. Ρ For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord. Lord, С have mer - cy. For this holy house and for all who offer here their worship and praise let us pray to the Lord. Ρ have mer - cy. С Lord, Help, save, comfort, and defend us, gracious Lord. Ρ Α men. С _



Salutation and Collect of the Day

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit.

- C Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation;
- P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

First Reading Numbers 11:24–30

Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

- P This is the Word of the Lord.
- C Thanks be to God.

Epistle Reading Acts 2:1–21

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.""

- P This is the Word of the Lord.
- C Thanks be to God.



P The Holy Gospel according to St. John the seventh chapter.

C Glory to You, O Lord.

On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water." Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.



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based on Numbers 11:24-30

Apostles' Creed

Sermon

- P Christian, what do you believe?
- C I believe in one God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 🕆 everlasting. Amen. LSB pg. 159

1 Timothy 2:1-4, *LSB pg. 159*

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

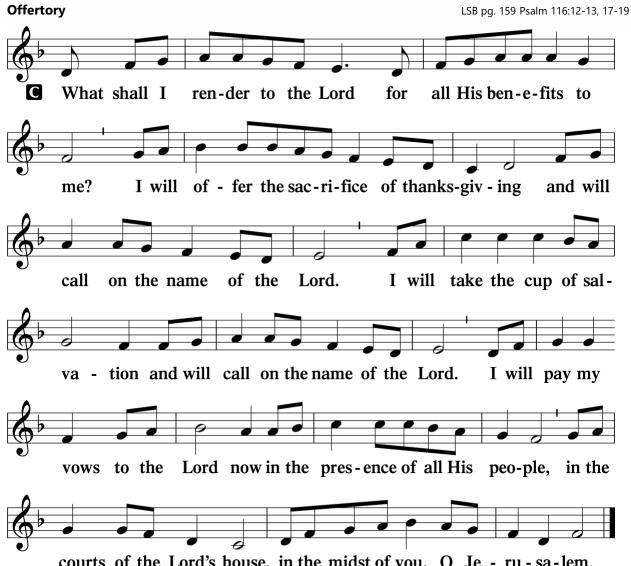
Lord God, heavenly Father, we offer before You our common supplications for the well-being of Your Church throughout the world.

- C So guide and govern it by Your Holy Spirit, that all who profess themselves Christians be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.
- P Lord, in Your mercy,
- C hear our prayer.
- P Send down upon all ministers of the Gospel and upon the congregations committed to their care the healthful spirit of Your grace,
- C that they please You in all things.
- P Lord, in Your mercy,
- C hear our prayer.
- P Behold in mercy all who are in authority over us.
- C Supply them with Your blessing, that they be inclined to Your will and walk according to Your Commandments.
- P Lord, in Your mercy,
- C hear our prayer.
- P We humbly ask Your abiding presence in every situation that You would make known Your ways among us.
- C Preserve those who travel, satisfy the wants of Your creatures, and help those who call upon You in any need, that they have patience in the midst of suffering and, according to Your will, be released from their afflictions.
- P Lord in Your mercy,
- C hear our prayer.

Individual petitions may be added here.

- P Merciful Father, Your dear Son, our Lord Jesus Christ, rose victorious over death and the grave. We remember with thanksgiving all Your servants who trusted in Christ and now stand in Your nearer presence, where all sorrows are turned to joy.
- C Strengthen us in the confident hope of the resurrection of the dead and the life of the world to come, that we await with joy our reunion in the New Creation.
- P Lord in your mercy,
- C hear our prayer.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

Offering -the offering is being collected at the Narthex-Sanctuary door.



courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

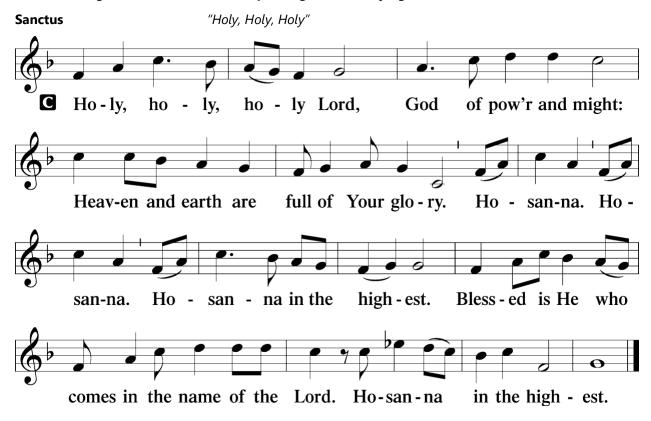
$oldsymbol{\mathbb{H}}$ Service of the Sacrament $oldsymbol{\mathbb{H}}$

Preface		LSB pgs. 160-161	
Р С		2 Timothy 4:22	
Р С	Lift up your hearts. We lift them to the Lord.	Colossians 3:1	
P	Let us give thanks to the Lord our God.	Psalm 136	

C It is right to give Him thanks and praise

Proper Preface

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy.
- C Therefore with angels and archangels, and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Ρ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

С Amen.

Words of our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament

in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- Ρ As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. 1 Corinthians 11:26 Revelation 22:20
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

- P Lord, remember us in Your kingdom and teach us to pray: Matthew 6:9-13
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven: give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB pg. 162

LSB pg. 162



Distribution



Distribution Song

"O, Church Arise"

O church arise and put your armor on Hear the call of Christ our Captain For now the weak can say that they are strong In the strength that God has given With shield of faith and belt of truth We'll stand against the devil's lies An army bold whose battle cry is Love Reaching out to those in darkness

Our call to war to love the captive soul But to rage against the captor And with the sword that makes the wounded whole We will fight with faith and valor When faced with trials on every side We know the outcome is secure And Christ will have the prize for which He died An inheritance of nations

Come see the cross where love and mercy meet As the Son of God is stricken Then see His foes lie crushed beneath His feet For the Conqueror has risen And as the stone is rolled away And Christ emerges from the grave This victory march continues till the day Every eye and heart shall see Him

So Spirit come put strength in every stride Give grace for every hurdle That we may run with faith to win the prize Of a servant good and faithful As saints of old still line the way Retelling triumphs of His grace We hear their calls and hunger for the day When with Christ we stand in glory

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Distribution Song

"Holy Spirit"

Verse

¹ Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me

Verse 2

Holy Spirit come abide within May Your joy be seen in all I do Love enough to cover ev'ry sin In each thought and deed and attitude Kindness to the greatest and the least Gentleness that sows the path of peace Turn my strivings into works of grace Breath of God show Christ in all I do

Verse 3

Holy Spirit from creation's birth Giving life to all that God has made Show Your power once again on earth Cause Your church to hunger for Your ways Let the fragrance of our pray'rs arise Lead us on the road of sacrifice That in unity the face of Christ May be clear for all the world to see

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19

Nunc Dimittis "Song of S Lord, let your servant depart in peace

according to your Word.

For my eyes have seen your salvation, which you have prepared

before the face of all people,

a light to lighten the Gentiles and the glory of your people Israel.

Text: Public Domain (Saint Simeon, ref. Luke 2:29-32) Tune: Tracy Fedke, b. 1975, arr. Koiné

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift,

- C and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another;
- P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ¹/₇ give you peace.
- C Amen.

LSB pg. 166

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LSB pg. 166

Koine Luke 2:29-32

"Song of Simeon"

Closing Song

Lord keep us steadfast in your Word Curb those who by deceit or sword Would seek to overthrow your Son And to destroy what He has done

Lord Jesus Christ, your pow'r make known For You are Lord of Lords alone; Defend your Christendom that we May sing your praise eternally.

O Comforter of priceless worth Send peace and unity on earth Support us in our final strife And lead us out of death to life.

Lord keep us steadfast in your Word Curb those who by deceit or sword Would seek to overthrow your Son And to destroy what He has done

Dismissal

- P Go in peace, and serve the Lord
- C Thanks be to God.

Postlude



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