

New Obedience/ Two Kinds of Righteousness:

So Christ has won the victory and we're fully clothed in his righteousness. What do we do while we wait for judgement day, since we're already saved? Does the law matter?

Consider Augsburg Confession Article VI:

"It is also taught that such faith should yield good fruit and good works and that a person must do such good works as God has commanded for God's sake but not place trust in them as if thereby to earn grace before God" (pg. 40 of Book of Concord).

What are 2 dangers regarding "good works?":

1. Works righteousness
 - a.
2. Epicurean delusion
 - a. Antinomianism:
 - i.
 - b. Autonomy:
 - i. Means: ____ law"
 - ii. Law comes from _____ and _____ say what to do.

Which is the bigger problem?

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One Solution:

- We actually are heteronomy. What is that?
 - "____ law,"
 - the law comes from _____ and _____ tells me what to do

2 kinds of righteousness:

The creature lives in two kinds of relationships:

1. To _____
 - a. passive or active?
 - i.
 - b. Relationship?
 - i.
 - c. Coram deo:
 - i. Before _____
 - d. All about the _____
 - i.
2. To _____
 - a. Passive or active?
 - i.
 - b. Relationship?
 - i.

- c. Coram mundo:
 - i. Before _____
- d. All about the _____:
 - i.
 - ii. How do we apply this?
 - 1.

Freed From vs. Freed For:

Freed from:

- 1.
- 2.
- 3.

But now also *freed for*:

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Freedom of the Christian (Written by Martin Luther in 1520):

- Freedom and bondage of the Christian person:
 - 1st sentence: "A Christian is a perfectly free lord of all subject to none."
 - How is this true?
 - Coram deo:
 - 2nd sentence: "A Christian is a perfectly dutiful servant of all subject to all."
 - How is this true?
 - Coram mundo:

Consider another quote from Luther's *Freedom of a Christian*:

"We conclude therefore that a Christian lives *not in himself* but in Christ and in his neighbor. Otherwise he is not a Christian. He lives in Christ through faith, in his neighbor through love. By faith, he is caught up beyond himself into God. By love, he descends beneath himself into his neighbor. Yet he always remains in God and in his love as Christ says in John 1, "Truly, truly I say to you you will see heaven open and the angels of God ascending and descending upon the son of man."" (Freedom of a Christian)

- In Christ through _____.
- In neighbor through _____.